

# **PART B—ISSUE FEE TRANSMITTAL** Best Available Copy

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Walter A. Rodgers

(Depositor's name)

*[Signature]*

(Signature)

February 15, 2000

(Date)

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/926,788	09/10/97	006	SRIVASTAVA, V	3761 01/13/00
First Named Applicant: LEWIS, 35 USC 154(b) term ext. = 0 Days.				

TITLE OF INVENTION: COMBINATION BACKFRAME AND SELF CONTAINED BREATHING APPARATUS

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
3 1339.08.A	128-205.220	G86	UTILITY	YES	\$605.00	04/13/00

1. Change of correspondence address or Indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended; but not required.

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- ☐ "Fee Address" Indication (or "Fee Address" Indication form PTO/SB/47) attached.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. James B. Middleton  
Walter A. Rodgers  
2. \_\_\_\_\_  
3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  
**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE  
International Safety Instruments, Inc.  
(B) RESIDENCE: (CITY & STATE OR COUNTRY)  
Lawrenceville, GA  
Please check the appropriate assignee category indicated below (will not be printed on the patent)  
☐ Individual ☒ corporation or other private group entity ☐ government

4a. The following fees are enclosed (make check payable to Commissioner of Patents and Trademarks):

- ☒ Issue Fee  
☒ Advance Order - # of Copies 10

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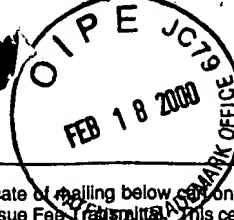
(Authorized Signature) *[Signature]* (Date) 2-15-00  
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(Date)

2-15-00

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